

A CHOICE BEFORE US

ONLOOKER



INTENT TO CORRECT—Goal is to analyze situations, find what's wrong and correct it.

LIFE-ALIENATING—Tends to alienate us from what is alive in the moment in ourselves, in others and in the world.

HEAD—Thinking, speaking and listening from the head. Making judgments.

DEFY OR COMPLY—Reacting to external pressure. Conditioned to authority.

ALREADY BECOME—What's already become is intellectualized into discreet 'Its' and bits.

EXTRINSIC MOTIVES—Conditioned to act for reward and approval, or to avoid punishment.

POWER OVER OTHERS—Creating relationships where one person exerts power over another through fear, guilt or shame. Solutions are imposed.

MORALISTIC JUDGMENTS—What's good/bad, right/wrong.

"JACKAL"—Packs are organized based on the "top dog" enforcing a dominator/dominated hierarchical social structure; us/them gang or faction mentality.

PARTICIPATORY



INTENT TO CONNECT—Goal is to create mutual understanding, enabling all needs to be met.

LIFE-SERVING—Tends to reconnect us to what is alive in the moment in ourselves, in others and in the world.

HEART—Thinking, speaking and listening from the heart. Sustaining connection.

CHOICE—Self-initiated activity in line with my own feelings, needs and values.

BECOMING—Life is a process of becoming. We participate in the coming-into-being of the life.

INTRINSIC MOTIVES—Creating our own meaning and purpose while honoring the choices of others.

POWER WITH OTHERS—Creating relationships where everyone's needs matter and are considered. Lasting solutions address everyone's needs.

VALUE JUDGMENTS—Based upon values and needs.

"GIRAFFE"—Has the largest heart of any land animal; its long neck suggests courage, vulnerability and a broad view; and its saliva digests thorns into life!

A change in the way of seeing means a change in what is seen.

Henri Bortoft, [The Wholeness of Nature](#)