

FOR FURTHER REFLECTION

Through training we can become aware of the subtle clues which are hidden in the form of a sense object and which reveal the way in which it came into being. The form then begins to reveal its motion of becoming, its gesture. Our vision shifts out of space and into time, the stage of the ongoing work. With a time vision we can experience all sense objects as verbs instead of as nouns. Each object becomes itself in time.

Dennis Klocek, Seeking Spirit Vision

When the will becomes receptive, then consciousness becomes participative. It is when the will is assertive that the scientist is separated from the phenomenon, and consciousness 'becomes onlooker consciousness.' Participative consciousness means *conscious* participation in the phenomenon.

Henri Bortoft, The Wholeness of Nature

It is that man can in his soul dive down into sense-perceptible reality and experience thereby the spiritual aspect of sense-perceptible phenomena in such a way that he grows together with this spirit creatively living and weaving everywhere in nature. That is the greatness of Goethe's way of looking at the world—that it is directed towards this diving down into reality, and has the conviction that, insofar as one dives down into this reality, one arrives at its spiritual aspect and thus discovers the spirit inherent within it...

Rudolf Steiner (lecture on 11.10.1919)

Now the time has come to enliven and spiritualize the intellect which is already hardening again. The time has come to transform the formal power of thought through love into its intuitive form and to intensify the power of will, active in thinking, into clairvoyant thinking (Imagination). 'Upon this fact, that the ideas of the human being do not remain only thoughts but become a seeing within thinking, immeasurably depends.'

Sigismund von Gleich, The Sources of Inspiration of Anthroposophy

He rose to his feet again and asked, "Uncle, what is it that ails thee?"

Wolfram von Eschenbach, Parzival

ANTHROPOSOPHICAL RESOURCES

Dieter Brüll, The Mysteries of Social Encounters

Henri Bortoft, The Wholeness of Nature

Baruch Urieli & Hans Müller-Wiedemann, Learning to Experience the Etheric World

Nigel Hoffman, Goethe's Science of Living Form

Harry Salman, The Social World as Mystery Center

Henning Köhler, Difficult Children: There is No Such Thing

Baruch Urieli, Male and Female: Developing Human Empathy

Margreet Van Den Brink, More Precious Than Light

Michael Luxford, Loving the Stranger

Georg Kühlewind, Star Children